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Synchronique de la Vie Et Des Ouvrages de M. T.
Cicéron. Par A. Lucas.) De l'Éducation populaire dans
l'Allemagne du Nord et de ses rapports avec les
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Des Études

Reprint of the original, first published in 1871. The publishing house Anatiposi publishes historical books as reprints. Due to their age, these books may have missing pages or inferior quality. Our aim is to preserve these books and make them available to the public so that they do not get lost. "The documents gathered in this volume cut a winding path through the tumultuous final thirty-three months of Leibniz's life, from March 1714 to his

death on 14 November 1716. The disputes with Newton and his followers over the discovery of the calculus and, later, over the issues in natural philosophy and theology that came to dominate Leibniz's correspondence with Samuel Clarke certainly loom large in the story of these years. But as the title of this volume is intended to convey, the letters exchanged between Leibniz and Caroline of Brandenburg-Ansbach, Electoral Princess of Braunschweig-Lüneburg and later Princess of Wales, also figure prominently in their telling, and I have included their complete extant correspondence from 1714 to 1716. These letters are of particular interest inasmuch as they provide valuable insights into how and why Leibniz's correspondence with Clarke arose, and why it developed as it did, with Caroline in the role of influential go-between; whence the title, *The Leibniz-Caroline-Clarke Correspondence*. But there is more; for these letters provide a window into the evolving personal relationship between Leibniz and Caroline. Much of the early correspondence between Leibniz and Caroline after her arrival in England is filled with thoughtful and engaging exchanges about philosophy, literature, and politics, about people Caroline was meeting in England, about those known by Leibniz far and wide, about the new royal family in England, headed by George I (Georg Ludwig of Braunschweig-Lüneburg), as well as gossip about affairs of state in both England and Europe at large. Beyond the

interest they hold for Leibniz scholars in particular, many of these exchanges should also be of interest to historians of early 18th-century England and Europe, and especially to those interested in the period immediately preceding and following the Hanoverian succession to the throne of England. But even quite early on in their correspondence Leibniz seemed to sense a threat to his relationship with Caroline, and a worrisome paranoia began to creep into some of his letters to her, letters in which he expressed concerns about her continuing allegiance to him now that she had been installed in England amongst his rivals. As the correspondence progressed, Leibniz's paranoia only deepened; but it was nevertheless prophetic of a tragic truth to come. For the letters exchanged between Leibniz and Caroline document the rather sad story of the slow but steady erosion of Caroline's loyalty to Leibniz after she departed Hanover on 12 October 1714 and landed in England at Margate in Kent on 22 October as the new Princess of Wales and future Queen of England. In 1727 the Scottish poet James Thomson penned A Poem Sacred to the Memory of Sir Isaac Newton, calling him "our philosophic sun," and it was by force of the political and cultural mass of this sun that Caroline was eventually, and inexorably, drawn into its orbit, and away from Leibniz" This anthology introduces 50 legendary writers — Voltaire, Balzac, Baudelaire, Proust, more — through passages

from The Red and the Black, Les Misérables, Madame Bovary, and other classics. Original French text plus English translation on facing pages. Boris Kuznetsov was a scientist among humanists, a philosopher among scientists, a historian for those who look to the future, an optimist in an age of sadness. He was steeped in classical European culture, from earliest times to the latest avant-garde, and he roamed through the ages, an inveterate time-traveller, chatting and arguing with Aristotle and Descartes, Heine and Dante, among many others. Kuznetsov was also, in his intelligent and thoughtful way, a Marxist scholar and a practical engineer, a patriotic Russian Jew of the first sixty years of the Soviet Union. Above all he meditated upon the revolutionary developments of the natural sciences, throughout history to be sure but particularly in his own time, the time of what he called 'non-classical science', and of his beloved and noblest hero, Albert Einstein. Kuznetsov was born in Dnepropetrovsk on October 5, 1903 (then Yekaterinoslav). By early years he had begun to teach, first in 1921 at an institute of mining engineering and then at other technological institutions. By 1933 he had received a scientific post within the Academy of Science of the U. S. S. R. , and then at the end of the Second World War he joined several colleagues at the new Institute of the History of Science and Technology. For more than 40 years he worked there until his death

two years ago.

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