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Concise and up to date, this volume features commentaries on each book of the Bible along with seven introductory articles on various aspects of Bible interpretation. Edited by G. J. Wenham, J. A. Motyer, D. A. Carson, and R. T. France. Genesis 1-11 contains some of the best-known stories in the world. To modern Westerners they may look like no more than entertaining tales that children can enjoy, but modern adults cannot take seriously. However, when read in the context of the ancient Orient, Genesis 1-11 looks very different. It turns out to be a truly revolutionary document. In retelling the history of the ancient world, it puts a new spin on it by introducing an all-powerful, all-knowing, unique God whose greatest concern is human welfare. The God who appears in Genesis 1-11 is the God presupposed by all the Old Testament writers, indeed by the New Testament as well. The gripping tales of Genesis thus provide the theological spectacles for a sympathetic reading of the Bible. They are the gateway to a valid understanding of its message and can even help modern believers construct a worldview that integrates both the discoveries of modern science and the insights of Christian theology. A study of the first half of the biblical book of Ezekiel with commentary on what his message could mean for the church in the twentieth century. "Guide me, O Thou Great Jehovah" is one of the best-known hymns in the world. Yet the book of numbers, whose story that hymn summarizes, is seldom read. Why? "Its very title puts the modern reader off," writes Gordon Wenham. "In ancient time numbers were seen as mysterious and symbolic, a key to reality and the mind of God himself. Today they are associated with computers and the depersonalization that threatens our society." In his effort to bridge the great gulf between the book and our age, Wenham first explains the background of Numbers, discussing its structure, sources, date and authorship as well as its theology and Christian use. A passage-by-passage analysis follows, which draws useful insights on Old Testament ritual from modern social anthropology. The original, unrevised text of this volume has been completely retypeset and printed in a larger, more attractive format with the new cover design for the series. This is a complete revision of the Gold Medallion-winning commentary series. It is up to date in its discussion of theological and critical issues and thoroughly evangelical in its viewpoint. Reformation 21's End of Year Review of Books Preaching's Survey of Bibles and Bible Reference "Who shall ascend the mountain of the LORD?" —Psalm 24:3 In many ways, this is the fundamental question of Old Testament Israel's cult—and, indeed, of life itself. How can creatures made from dust become members of God's household "forever"? The question of ascending God's mountain to his house was likely recited by pilgrims on approaching the temple on Mount Zion during the annual festivals. This entrance liturgy runs as an undercurrent throughout the Pentateuch and is at the heart of its central book, Leviticus. Its dominating concern, as well as that of the rest of the Bible, is the way in which humanity may come to dwell with God. Israel's deepest hope was not merely a liturgical question, but a historical quest. Under the Mosaic covenant, the way opened up by God was through the Levitical cult of the tabernacle and later temple, its priesthood and rituals. The advent of Christ would open up a new and living way into the house of God—indeed, that was the goal of his taking our humanity upon himself, his suffering, his resurrection and ascension. In this stimulating volume in the New Studies in Biblical Theology, Michael Morales explores the narrative context, literary structure and theology of Leviticus. He follows its dramatic movement, examines the tabernacle cult and the Day of Atonement, and tracks the development from Sinai's tabernacle to Zion's temple—and from the earthly to the heavenly Mount Zion in the New Testament. He shows how life with God in the house of God was the original goal of the creation of the cosmos, and became the goal of redemption and the new creation. Addressing key issues in biblical theology, the works comprising New Studies in Biblical Theology are creative attempts to help Christians better understand their Bibles. The NSBT series is edited by D. A. Carson, aiming to simultaneously instruct and to edify, to interact with current scholarship and to point the way ahead. John Rogerson traces the interpretation of Genesis 1-11 through to its present engagement with contemporary issues, before going on to examine the hermeneutical debate currently centred on the text, and to discuss it from the more familiar perspective of the historical-critical method, with particular attention to translation, source-critical and inter-literary questions. The nature of the Genesis narrative has sparked much debate among Christians. This book introduces three predominant interpretive genres and their implications for biblical understanding. Each contributor identifies their position on the genre or genres of Genesis, chapters 1-11, addresses why their interpretation is respectful of and appropriate to the text, and contributes examples of its application to a variety of passages. The positions include: Theological History (Genesis can be taken seriously as both history and theology) – defended by James K. Hoffmeier. Proto-History (the early Genesis narratives consist of a variety of literary genres; which, nonetheless, do not obscure the book's theological teaching) – defended by Gordon J. Wenham. Ancient Historiography (an understanding of Genesis that seeks to reconcile the limitations of its human authors with the nature of it being the Word of God) defended by Kenton L. Sparks. General editor and Old Testament scholar Charles Halton explains the importance of genre and provides historical insight in the introduction and helpful summaries of each position in the conclusion. In the reader-friendly Counterpoints format, this book helps readers to reflect on the strengths and weaknesses of each view and draw informed conclusions in this much-debated topic. Complete the Old Testament series of the Word Biblical Commentary with Dr. David Clines' monumental study of Job. Volume 18B is devoted entirely to the response of the Lord from the tempest to Job, together with the replies of Job (Job 38-42), presenting the Lord's own explanation of his manifold purposes in creation and bringing to an unexpected conclusion Job's dramatic quest for justice. Difficult portions of the Hebrew text are thoroughly handled, but the commentary is written for the non-technical reader and scholar alike. Clines uncovers the driving force of the argument and the drama of the book. The Explanation sections at the end of each chapter brilliantly summarize the views of the speakers and offer thoughtful reflections on their theological value. The volume concludes with a unique 250-page bibliography of virtually everything that has been written about the Book of Job, including its influence on art, music and literature. Features include: Complete new translation and verse by verse commentary on the Book of Job, in constant dialogue with other commentators Extensive scholarly notes on the Hebrew text of the book and its many obscure terms Unparalleled bibliography gives sweeping coverage of all aspects of the Book of Job from scholarly books to art, literature, and music Combining New Testament study with the terseness of thriller writing, Theissen conveys the Gospel story in the imaginative prose of a novel. This is a story of our times, or how the gospels might have turned out if they were written by John Le Carre: racy, readable and full of incident. The third edition of the New Bible Dictionary will increase the reader's knowledge and understanding of God's Word as no other single book can do. This up-to-date edition is filled with the latest developments in biblical studies, ancient Near Eastern studies, and archaeological finds. It can sometimes be difficult for the modern reader to know whether the author of an Old Testament book is commending or condemning certain acts. Professor Wenham turns to modern literary theory and ethical analysis to show how two quite different books of the Old Testament, Genesis and Judges, offer ethical models of behaviour. He focuses on the attitudes of

the authors rather than the morals of the characters in the stories, and argues that these models are actually closer to New Testament ideals than has previously been recognised. WBC series delivers the best in biblical scholarship, from the leading scholars who share a commitment to Scripture as divine revelation. It emphasizes a thorough analysis of textual, linguistic, structural, and theological evidence. The result is judicious and balanced insight into the meanings of the text in the framework of biblical theology. The aim of this incisive study is to clarify the symbolism of the so-called 'sin' (hattat) offering, better understood as a purification offering. A major concern of the work is to explain the variety of the atonement ceremonies in Leviticus in which the 'purification offering' appears. This variety has hitherto been explained as the result of tradition-historical development (Janowski), or in terms of degrees of uncleanness (Milgrom). Dr Kiuchi presents a new way of looking at the evidence for the offering with special reference to the two incidents in Leviticus 10. The concept of atonement (kipper) includes both purification and guilt-bearing, for when the priest purifies sancta he bears the guilt associated with the uncleanness. The varieties of blood manipulation are determined by the occasion, while the varieties of disposal of the sacrificial flesh hinge on whether the agent of the atonement is also a beneficiary of it. L. Daniel Hawk undertakes a detailed narrative analysis of Ruth that goes beyond the description of its content and stylistic features to illumine its deep structure and use of metaphor. Informed by contemporary studies on ethnicity, he discovers a work of remarkable sophistication that employs a story of intermarriage to address opposing ideas of Israelite identity. Beloved Bible teacher Kay Arthur's inductive study method has helped millions of people discover the truth of God's Word for themselves. This bestselling and dynamic guide, written with David Arthur and Pete De Lacy, invites readers of all levels of Bible literacy and learning to dive deeper into God's promises. Now you can cultivate the inductive skills of observation, interpretation, and application and become an active participant in God's Word. In 15 easy-to-understand chapters, the authors present a systematic approach that includes key words, context studies, comparison and contrasts, topical studies, and more. This life-changing way of understanding and exploring Scripture reveals the Bible's message and helps you live boldly and confidently in God's truths. Exploring the Old Testament: A Guide to the Pentateuch offers a clear overview of the "five books of Moses," as well as an introduction to the historical and textual questions that modern scholarship has posed and the answers it has proposed. This critically informed, textually sensitive introduction to the Pentateuch introduces students to the basic features of the Pentateuch the social world of the Bible the latest scholarship on the composition of the Pentateuch literary techniques and forms theme, composition and rhetorical function of the Pentateuch In this textbook you will find double-column formatting for ease of use, annotated bibliographies for further reading, sidebar explorations of select historical and textual topics in greater detail, a glossary of terms, and relevant charts and maps. Provides pastors and students with expert guidance on choosing a commentary for any book of the Old Testament. The Word Biblical Commentary delivers the best in biblical scholarship, from the leading scholars of our day who share a commitment to Scripture as divine revelation. This series emphasizes a thorough analysis of textual, linguistic, structural, and theological evidence. The result is judicious and balanced insight into the meanings of the text in the framework of biblical theology. These widely acclaimed commentaries serve as exceptional resources for the professional theologian and instructor, the seminary or university student, the working minister, and everyone concerned with building theological understanding from a solid base of biblical scholarship. Overview of Commentary Organization Introduction—covers issues pertaining to the whole book, including context, date, authorship, composition, interpretive issues, purpose, and theology. Each section of the commentary includes: Pericope Bibliography—a helpful resource containing the most important works that pertain to each particular pericope. Translation—the author's own translation of the biblical text, reflecting the end result of exegesis and attending to Hebrew and Greek idiomatic usage of words, phrases, and tenses, yet in reasonably good English. Notes—the author's notes to the translation that address any textual variants, grammatical forms, syntactical constructions, basic meanings of words, and problems of translation. Form/Structure/Setting—a discussion of redaction, genre, sources, and tradition as they concern the origin of the pericope, its canonical form, and its relation to the biblical and extra-biblical contexts in order to illuminate the structure and character of the pericope. Rhetorical or compositional features important to understanding the passage are also introduced here. Comment—verse-by-verse interpretation of the text and dialogue with other interpreters, engaging with current opinion and scholarly research. Explanation—brings together all the results of the discussion in previous sections to expose the meaning and intention of the text at several levels: (1) within the context of the book itself; (2) its meaning in the OT or NT; (3) its place in the entire canon; (4) theological relevance to broader OT or NT issues. General Bibliography—occurring at the end of each volume, this extensive bibliography contains all sources used anywhere in the commentary. This commentary by Pieter A. Verhoef offers a thorough exegesis and exposition of Haggai and Malachi — two important books of Scripture that, unfortunately, are little studied — and stresses the relevance of these prophets' messages in terms of continuity and discontinuity for the Christian church. Verhoef's introduction to each book elucidates questions of authorship, style, text, structure, historical background, and message. Making extensive use of structural analysis, Verhoef argues convincingly for the authenticity, unity, and integrity of both books. Verhoef also brings his knowledge of the ancient Near East, the Old Testament, and biblical scholarship to bear in the commentary proper, and he displays theological acumen and pastoral sensitivity in tailoring his exposition for the student and pastor as well as for the scholar. In this volume, Hamilton expounds Genesis 18-50 verse by verse and provides linguistic, literary, and theological commentary of its overarching theme; Yahweh's faithfulness to his promised word and his covenant with those who were chosen to receive it. This evangelical, thorough work features a comprehensive introduction, copious footnotes, and references to the New Testament writers' interpretations of Genesis. One of the most respected Old Testament scholars of our time introduces us to the history of scholarship on the Psalter and provides hermeneutical guidelines for interpreting the book— making accessible to us the transforming messages of the Psalms. The Psalms are the most-read part of the Old Testament, but their importance for ethics has often been overlooked. However, the Psalms offer some of the most potent ethical instruction in the Bible. In this book internationally renowned Old Testament scholar Gordon Wenham examines the source of the Psalms' power, reflects on their main ethical themes, and shows how they function as prayers that change us. Wenham makes an important contribution to biblical scholarship and breaks new ground in discussions of Old Testament ethics, yet he writes accessibly, making this book invaluable for students, scholars, and pastors. "In ancient time numbers were seen as mysterious and symbolic, a key to reality and the mind of God himself. Today they are associated with computers and the depersonalization that threatens our society." In his effort to bridge the great gulf between the book and our age, Wenham first explains the background of Numbers, discussing its structure, sources, date and authorship as well as its theology and Christian use. A passage-by-passage analysis follows, which draws useful insights on Old Testament ritual from modern social anthropology. - Publisher. In this AOTC volume, Joshua Moon sets the prophecies of Hosea in the context of the eighth century BC, focusing on the importance of reading Hosea as Christian Scripture, in which we are meant to hear God's own voice as he calls his people to himself. Moon demonstrates the continuing importance of hearing God's words through Hosea, situating the reading of each section within larger biblical and theological concerns. Written by an international team of scholars and edited by David W. Baker and Gordon J. Wenham, this series expounds the books of the Old Testament in a scholarly manner accessible to non-experts and shows the relevance of the Old Testament to modern readers. Wenham's study on the Book of Leviticus is a contribution to The New International Commentary on the Old Testament. Like its companion series on the New Testament, this commentary devotes considerable care to achieving a balance between technical information and homiletic-devotional interpretation. This extract from the Eerdmans Commentary on the Bible provides Wenham's introduction to and concise commentary on Genesis. The Eerdmans Commentary on the Bible presents, in nontechnical language, the best of modern scholarship on each book of the Bible, including the Apocrypha. Reader-friendly commentary complements succinct summaries of each section of the text and will be valuable to scholars, students, and general readers. Written by world-class Bible scholars, the ECB encapsulates in nontechnical language the best of modern scholarship on the sixty-six biblical books plus the Apocrypha. The only one-volume Bible commentary to cover all the texts (even including 1 Enoch) regarded by one or more Christian churches as canonical, the ECB provides reader-friendly treatments and succinct summaries of each section of the text that will be valuable to scholars, students, and general readers alike. The primary objective of this work is to clarify the meaning of each section of the Bible. Rather than attempting a verse-by-verse analysis (virtually impossible in a one-volume work), the ECB focuses on principal units of meaning—narrative, parable, prophetic oracle, section of argument, and so on—highlighting their interconnectedness with the rest of the biblical text. The volume also addresses and answers major issues—including the range of possible interpretations—and refers readers to the best fuller discussions. Beyond providing reliable, informative commentary, this hefty volume also includes thirteen introductory and context-setting articles that do justice to the biblical documents both as historical sources and as scriptures. The sixty-seven contributors to the ECB come from a wide variety of backgrounds and are acknowledged leaders in the field of biblical studies. Their contributions stand out either for their fresh interpretations of the evidence, or for their way of asking new questions of the text, or for their new angles of approach. While the translation of choice is the New Revised Standard Version, many of the contributors offer their own vivid translations of the original Hebrew or Greek. Cutting-edge, comprehensive, and ecumenical, the ECB is both a fitting climax to the rich body of interconfessional work undertaken in the latter part of the twentieth century and a worthy launching pad for biblical study in the twenty-first. Special Features of the ECB The only one-volume commentary to cover all the texts (including the Apocrypha and 1 Enoch) regarded by one or more Christian churches as canonical Thirteen major essays that introduce each section of Scripture and its study Encapsulates in nontechnical language the best of modern scholarship Includes superb bibliographies and an extensive subject index Written by sixty-seven first-rate Bible scholars Designed for use by scholars, students, pastors, and general readers The Word Biblical Commentary delivers the best in biblical scholarship, from the leading scholars of our day who share a commitment to Scripture as divine revelation. This series emphasizes a thorough analysis of textual, linguistic, structural, and theological evidence. The result is judicious and balanced insight into the meanings of the text in the framework of biblical theology. These widely acclaimed commentaries serve as exceptional resources for the professional theologian and instructor, the seminary or university student, the working minister, and everyone concerned with building theological understanding from a solid base of biblical scholarship. Overview of Commentary Organization Introduction—covers issues pertaining to the whole book, including context, date, authorship, composition, interpretive issues, purpose, and theology. Each section of the commentary includes: Pericope Bibliography—a helpful resource containing the most important works that pertain to each particular pericope. Translation—the author's own translation of the biblical text, reflecting the end result of exegesis and attending to Hebrew and Greek idiomatic usage of words, phrases, and tenses, yet in reasonably good English. Notes—the author's notes to the translation that address any textual variants, grammatical forms, syntactical constructions, basic meanings of words, and problems of translation. Form/Structure/Setting—a discussion of redaction, genre, sources, and tradition as they concern the origin of the pericope, its canonical form, and its relation to the biblical and extra-biblical contexts in order to illuminate the structure and character of the pericope. Rhetorical or compositional features important to understanding the passage are also introduced here. Comment—verse-by-verse interpretation of the text and dialogue with other interpreters, engaging with current opinion and scholarly research. Explanation—brings together all the results of the discussion in previous sections to expose the meaning and intention of the text at several levels: (1) within the context of the book itself; (2) its meaning in the OT or NT; (3) its place in the entire canon; (4) theological relevance to broader OT or NT issues. General Bibliography—occurring at the end of each volume, this extensive bibliography contains all sources used anywhere in the commentary. Seeking the answers to complex questions about our beginnings has never been easy, but this book can help! Craigie's study on the Book of Deuteronomy is part of The New International Commentary on the Old Testament. Like its companion series on the New Testament, this commentary devotes considerable care to achieving a balance between technical information and homiletic-devotional interpretation. The book of Numbers tells a story with two main characters—God and Israel. The way the story is told sounds odd and often harsh to readers today. The main point of the book is nevertheless of immense importance for God's people in any age: exact obedience to God is crucial. This comprehensive and erudite commentary presents a thorough explication of this significant Hebrew text. Timothy Ashley's introduction discusses such questions as structure, authorship, and theological themes, and it features an extended bibliography of major works on the book of Numbers. Then, dividing the text of Numbers into five major sections, Ashley elucidates the theological themes of obedience and disobedience, which run throughout. His detailed verse-by-verse comments primarily explain the Hebrew text of

Numbers as it stands rather than speculate on how the book came to be in its present form. This second edition includes revisions that reflect Ashley's decades of experience with the book of Numbers, as well as updates to the footnotes and bibliography, which add many important works published in the last thirty years. With these new features, Ashley's commentary solidifies its place as the church's most faithful and definitive reference on the book of Numbers. Written BY Preachers and Teachers FOR Preachers and Teachers The Preacher's Commentary, Complete 35-Volume Set: Genesis–Revelation offers pastors, teachers, and Bible study leaders clear and compelling insights into the entire Bible that will equip them to understand, apply, and teach the truth in God's Word. Each volume is written by one of today's top scholars, and includes: Innovative ideas for preaching and teaching God's Word Vibrant paragraph-by-paragraph exposition Impelling real-life illustrations Insightful and relevant contemporary application An introduction, which reveals the author's approach A full outline of the biblical book being covered Scripture passages (using the New King James Version) and explanations Covering the entire Bible and combining fresh insights with readable exposition and relatable examples, The Preacher's Commentary will help you minister to others and see their lives transformed through the power of God's Word. Whether preacher, teacher, or Bible study leader—if you're a communicator, The Preacher's Commentary will help you share God's Word more effectively with others. Volumes and authors include: Genesis by D. Stuart Briscoe Exodus by Maxie D. Dunnam Leviticus by Gary W. Demarest Numbers by James Philip Deuteronomy by John C. Maxwell Joshua by John A. Huffman, Jr. Judges & Ruth by David Jackman 1 & 2 Samuel by Kenneth L. Chafin 1 & 2 Kings by Russell H. Dilday 1 & 2 Chronicles by Leslie C. Allen Ezra, Nehemiah, and Esther by Mark D. Roberts Job by David L. McKenna Psalms 1-72 by Donald M. Williams Psalms 73-150 by Donald M. Williams Proverbs by David A. Hubbard Ecclesiastes and Song of Solomon by David A. Hubbard Isaiah 1-39 by David L. McKenna Isaiah 40-66 by David L. McKenna Jeremiah & Lamentations by John Guest Ezekiel by Douglas Stuart Daniel by Sinclair B. Ferguson Hosea, Joel, Amos, Obadiah, and Jonah by Lloyd J. Ogilvie Micah, Nahum, Habakkuk, Zephaniah, Haggai, Zechariah, and Malachi by Walter C. Kaiser, Jr. Matthew by Myron S. Augsburger Mark by David L. McKenna Luke by Bruce Larson John by Roger L. Fredrikson Acts by Lloyd J. Ogilvie Romans by D. Stuart Briscoe 1 & 2 Corinthians by Kenneth L. Chafin Galatians, Ephesians, Philippians, Colossians, and Philemon by Maxie D. Dunnam 1 & 2 Thessalonians, 1 & 2 Timothy, Titus by Gary W. Demarest Hebrews by Louis H. Evans, Jr. James, 1 & 2 Peter, and Jude by Paul A. Cedar 1, 2 & 3 John, and Revelation by Earl F. Palmer Leviticus used to be the first book that Jewish children studied in the synagogue. In the modern church it tends to be the last part of the Bible that anyone looks at seriously. Because Leviticus is largely concerned with subjects that seem incomprehensible and irrelevant today — rituals for sacrifice and regulations concerning uncleanness — it appears to have nothing to say to twenty-first-century Christians. In this excellent commentary on Leviticus, Gordon Wenham takes with equal seriousness both the plain original meaning of the text and its abiding theological value. To aid in reconstructing the original meaning of the text, Wenham draws from studies of Old Testament ritual and sacrifice that compare and contrast biblical customs with the practices of other Near Eastern cultures. He also closely examines the work of social anthropologists and expertly utilizes the methods of literary criticism to bring out the biblical author's special interests. In pursuit of his second aim, to illumine the enduring theological value of Leviticus, Wenham discusses at the end of each section how the Old Testament passages relate to the New Testament and to contemporary Christianity. In doing so, he not only shows how pervasive Levitical ideas are in the New Testament but also highlights in very practical ways the enduring claim of God's call to holiness on the lives of Christians today. The papers in this volume, read at the 1993 meeting of the Tyndale Fellowship Old Testament Study Group in Cambridge, reflect the ethos of Tyndale House: to further appreciation of the Bible as both an outstanding ancient text and inspired divine revelation. Genesis 12-50 is both placed within its Near Eastern context (providing a helpful antidote to some of the extreme skepticism with which these chapters have at times been discussed) and viewed in theological terms in order to demonstrate its influence on the unfolding biblical drama in both Old and New Testaments. THE NEW AMERICAN COMMENTARY is for the minister or Bible student who wants to understand and expound the Scriptures. Notable features include:* commentary based on THE NEW INTERNATIONAL VERSION;* the NIV text printed in the body of the commentary;* sound scholarly methodology that reflects capable research in the original languages;* interpretation that emphasizes the theological unity of each book and of Scripture as a whole;* readable and applicable exposition.

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