

# Access Free L Islam Chiite Croyances Et Ida C Ologies Pdf Free Copy

L'Islam chi'ite La religion discrète Muslims The Caliphate at War Insurgency and Counter-Insurgency in Iraq Islamic Ecumenism In The 20th Century Encounters with the Hidden Imam in Early and Pre-Modern Twelver Sh??? IslamLe Chiisme Tel Quel Mysticism and Politics Shi`i Islam: Oxford Bibliographies Online Research Guide  
Les Croyances Du Chiisme Guardians of Shi'ism Gnostic Apocalypse and Islam Safavid Persia in the Age of Empires La Renovation du Shi'isme Ismaelien En Inde Et Au Pakistan Shi`i Islam: Oxford Bibliographies Online Research Guide  
Iran in the International System Shi'ism Islam, Technoscientific Identities, and the Culture of Curiosity Islam and Gender Muslim Politics The Formative Period of Twelver Shi'ism Islam Outside the Arab World Hezbollah Paradise Lost Sufi Ritual Histoire, Monde et Cultures religieuses. N-28. D'une croyance à l'autre, le cas de l'islamApocalypse in Islam Paradise Lost What is Shi'i Islam? Book in the Islamic World, The Twelver Shiism LE CHIISME ET L'EXTREMISME CHIITE (GULUWW)  
Les mondes chiïtes et l'Iran Les mondes chiïtes et l'Iran LES CROYANCES DES IMÂMITES Les écoles chiïtes au Liban. Construction communautaire et mobilisation politiqueIfriqiya Recherches sur la domination arabe, le chiitisme et les croyances messianiques sous le khalifat des Omayyades

*Safavid Persia in the Age of Empires* Jul 11 2022 The sixteenth and seventeenth centuries saw the establishment of the new Safavid regime in Iran. Along with reuniting the Persian lands under one rule, the Safavids initiated the radical transformation of the religious landscape by introducing Imami Shi'ism as the official state faith and in this as in other ways, laying the foundations of Iran's modern identity. In this book, leading scholars of Iranian history, culture and politics examine the meaning of the idea of Iran in the Safavid period by examining contemporary experiences of both insiders and outsiders, asking how modern scholarship defines the distinctive features of the age. While sometimes viewed as a period of decline from the high points of classical Persian literature and the visual arts of preceding centuries, the chapters of this book demonstrate that the Safavid era was nevertheless a period of great literary and artistic activity in the realms of both secular and theological endeavour. With the establishment of comparable polities across western, southern and central Asia at broadly the same time, the book explores some of the literary and political interactions with Iran's Ottoman, Mughal and Uzbek neighbours. As the volume and frequency of European merchants and diplomats visiting Safavid Persia increased, especially in the seventeenth century, and as more Iranians recorded their own travel experiences to surrounding Muslim lands, the Safavid period is the first in which we can document and explore the contours of Iran's place in an expanding world, and gain insights into how Iranians saw themselves and others saw them.

**Sufi Ritual** Jun 29 2021 This study reveals the world of Sufi ritual with particular reference to two major Sufi orders. It examines the ritual and practices of these orders and surveys their organisation and hierarchy, initiation ceremonies, and aspects of their liturgy such as dhikr (litany) and sama (mystical concert). Comparisons are made with the five pillars of Islam (arkan), and the Sufi rituals, together with the arkan, are examined from the perspective of theology, phenomenology, anthropology and semiotics. The work concludes with an examination of the Sufi in the context of alienation. This is a major work which highlights the importance of Sufi ritual and locates it within the broader domain of the Islamic world.

**Islam Outside the Arab World** Oct 02 2021 Today about 85 per cent of the world population of Muslims live in areas outside the Arab world, and due to population growth, missionary endeavours and migration, the number of Muslims in these areas is rising rapidly. This volume presents the spread and character of Islam in many non-Arab countries, focusing particularly on the contemporary situation. The book deals with the great variety and complexity that characterize Islam outside the Arab world, with Sufism (the predominant form of Islam in most non-Arab Muslim countries), and with the growing significance of Islamism which challenges secularism and Sufi forms of Islam.

*Recherches sur la domination arabe, le chiitisme et les croyances messianiques sous le khalifat des Omayyades* Apr 15 2020

**Shi`i Islam: Oxford Bibliographies Online Research Guide** May 09 2022 This ebook is a selective guide designed to help scholars and students of Islamic studies find reliable sources of information by directing them to the best available scholarly materials in whatever form or format they appear from books, chapters, and journal articles to online archives, electronic data sets, and blogs. Written by a leading international authority on the subject, the ebook provides bibliographic information supported by direct recommendations about which sources to consult and editorial commentary to make it clear how the cited sources are interrelated related. A reader will discover, for instance, the most reliable introductions and overviews to the topic, and the most important publications on various areas of scholarly interest within this topic. In Islamic studies, as in other disciplines, researchers at all levels are drowning in potentially useful scholarly information, and this guide has been created as a tool for cutting through that material to find the exact source you need. This ebook is a static version of an article from Oxford Bibliographies Online: Islamic Studies, a dynamic, continuously updated, online resource designed to provide authoritative guidance through scholarship and other materials relevant to the study of the Islamic religion and Muslim cultures. Oxford Bibliographies Online covers most subject disciplines within the social science and humanities, for more information visit [www.aboutobo.com](http://www.aboutobo.com).

*Shi'ism* Mar 07 2022 This volume brings together seventeen articles reflecting the wide range of scholarly interest in early Shi'ism over the past half century. All major branches of Shi'ism are covered. Some studies are historical in nature, whether dealing with specific events or offering a broad historical perspective. Others focus on literary issues, on the development of doctrine or on the relations between the Shi`a and the non-Shi`i world. The studies have been selected because they represent the best of current scholarship, or are classic works with continuing significance; six appear for the first time in English translation. The editor's introduction reviews the historiography of the field and highlights directions and trends in research and is followed by a bibliography of key further reading.

*Muslims* Jun 22 2023 Now available as one paperback volume, the second edition of this authoritative text provides a survey of Islamic history and thought with new chapters on intellectual thought and medieval developments. It seeks to redress the lack of critical thought that appears in so many introductory books on Islam. Rippin examines the elements which come together to form Islam, in particular the Qur'an and the traditions from Muhammad. He traces the way these sources have interacted through history to create the disciplines of theology and law and provide the basis for the "alternative visions" of Islam found in Shi'ism and Sufism.

**Les écoles chiïtes au Liban. Construction communautaire et mobilisation politique** Jun 17 2020 Depuis les années 1960, et plus encore depuis la guerre civile, la communauté chiïte libanaise a connu un impressionnant processus de consolidation et de montée en puissance. Sous l'influence de leaders locaux et de clercs comme Musa al-Sadr ou Mohammad Hussein Fadlallah, elle a acquis une visibilité croissante sur la scène politique libanaise, avant de connaître les faveurs des médias dans le sillage de la révolution iranienne et de l'émergence du Hezbollah. Sur la base d'une enquête de terrain de trois ans, cet ouvrage analyse un domaine jusque-là peu étudié et pourtant central au sein du chiïsme libanais contemporain : l'éducation, au croisement des stratégies religieuses, sociales et politiques des acteurs communautaires. Témoin et enjeu des luttes de pouvoir, elle s'insère dans un faisceau de mobilisations pour lesquelles elle représente un levier, dans un contexte d'extrême perméabilité des différents secteurs sociaux et de faiblesse de l'État. Les écoles communautaires s'intègrent aussi bien dans des stratégies politiques personnelles que dans des projets de société globaux ; celui du Hezbollah, qui vise à former une « société de la résistance », en représente le modèle le plus abouti. Ce dernier exerce aujourd'hui une hégémonie culturelle réelle, bien que contestée, sur les chiïtes au Liban et a acquis un rôle central dans la prestation de services sociaux à la communauté. Dans le cas de la mouvance du Hezbollah – et dans une moindre mesure dans celle du mouvement Amal – les écoles mises en place favorisent l'émergence d'une « deuxième génération » militante, après les combats révolutionnaires des parents. Socialisée dans un environnement islamisé et souvent militant, la nouvelle classe moyenne formée par ces institutions ne peut que remodeler à terme le soubassement communautaire, pour le renforcer ou le contester. À tous ces titres, les écoles chiïtes sont un révélateur des dynamiques sociopolitiques du Liban contemporain. Catherine Le Thomas, agrégée d'histoire et docteur en science politique de l'IEP de Paris, est chercheuse associée au Centre d'études interdisciplinaires du fait religieux (EHESS) et chargée de cours à l'Institut national des langues et civilisations orientales. Ils en ont parlé Une recension de l'ouvrage par Paul Blanc pour l'Académie des sciences d'outre-mer Une recension sur le site de la revue REMMM

Mysticism and Politics Dec 16 2022 This first critical study and selected translation from Arabic of an influential book provides precise information about current radical Islamic thought (in line with extreme unorthodox minor traditions) and also about current official Islamic orthodoxy, both compared to the spiritual, social and political main tradition.

**Twelver Shiism** Nov 22 2020 Charts the history and development of Twelver Shi'ismAs many as 40 different Shi`i groups existed in the 9th and 10th centuries; only 3 forms remain. Why is Twelver Shi'ism one of them? As the established faith in modern Iran, the majority faith in Iraq and areas in the Gulf and with its adherents forming sizeable minorities elsewhere in the region, it is arguably the most successful branch of Shi'ism. Andrew Newman charts the history Twelver Shi'ism, uncovering the development of the key distinctive doctrines and practices which ensured its survival in the face of repeated challenges. He argues that the key to the faith's endurance has been its ability to institutionalise responses to the changing, often localised circumstances in which the community has found itself, thereby remaining remarkably resilient in the face of both internal disagreements and external opposition.

**What is Shi'i Islam?** Feb 23 2021 For the public at large Shi'ism often implies a host of confused representations, suggesting more often than not obscurantism, intolerance, political violence and other ignominies running hot or cold in response to world events. In fact for many people, Shi'ism stands for "radical Islam", or – worse – "Islamic terrorism". In some respects, nothing is more familiar than Shi'ism, and yet nothing is more misunderstood. For some twenty years the media have increased their coverage of the phenomenon. Never, or only rarely, do they formulate the question we ask here: what is Shi'ism? What is this belief that inspires millions of people dispersed throughout the world? This book provides a broad based introduction to Shi`i Islam. It examines what the Shi`i believe, how they see themselves and how they view the world. It includes a thorough examination of doctrine, philosophy, the Shi`i approach to the Qur'an and the historical evolution of Shi'ism as a branch of Islam. Too often, and too quickly, the conclusion is drawn that Shi'ism is a marginal heretical sect, fundamentally alien to the deeper truth of the great religion of Islam, thrust by historical accident onto the political stage. Shi'ism either speaks the truth of Islam, meaning that it is a truth of terror, or it is entirely foreign to Islam and, therefore, merits outright rejection, as Islamic fundamentalists and some individuals repeatedly claim. This book intends to explain why such common misunderstandings of Shi'ism have taken root. Written in an accessible format and providing a thorough overview of Shi'ism, this book will be an essential text for students and scholars of Islamic Studies or Iranian Studies.

**Paradise Lost** Jul 31 2021 This book probes, from various angles, into the forever problematic relationship between the Middle East and Western Europe, between a revitalizing Islamic and a post-Christian civilization. In singling out the intercultural nature of events and clashes, it advances an innovative, interactive style of scholarship.

**Book in the Islamic World, The** Jan 25 2021 This book explores Muslims' conception of themselves as "the people of the book" and explains the multifaceted meanings of this concept. Published jointly with the Library of Congress, it is an illustrated history of the book and the written word in the Islamic world.

**Encounters with the Hidden Imam in Early and Pre-Modern Twelver Sh??? Islam** Feb 18 2023 In Encounters with the Hidden Imam in Early and Pre-?Modern Twelver Sh??? Islam, ?Omid ?Ghaemmaghami traces the history of one of the core ideas that animate and form the highly ?influential and instrumental belief in ?the Hidden Imam, the central figure of Twelver Sh??? ?messianic expectation.?

*Muslim Politics* Dec 04 2021 In this updated paperback edition, Dale Eickelman and James Piscatori explore how the politics of Islam play out in the lives of Muslims throughout the world. They discuss how recent events such as September 11 and the 2003 war in Iraq have contributed to reshaping the political and religious landscape of Muslim-majority countries and Muslim communities elsewhere. As they examine the role of women in public life and Islamic perspectives on modernization and free speech, the authors probe the diversity of the contemporary Islamic experience, suggesting general trends and challenging popular Western notions of Islam as a monolithic movement. In so doing, they clarify concepts such as tradition, authority, ethnicity, pro-test, and symbolic space, notions that are crucial to an in-depth understanding of ongoing political events. This book poses questions about ideological politics in a variety of transnational and regional settings throughout the Muslim world. Europe and North America, for example, have become active Muslim centers, profoundly influencing trends in the Middle East, Africa, Central Asia, and South and Southeast Asia. The authors examine the long-term cultural and political implications of this transnational shift as an emerging generation of Muslims, often the products of secular schooling, begin to reshape politics and society--sometimes in defiance of state authorities. Scholars, mothers, government leaders, and musicians are a few of the protagonists who, invoking shared Islamic symbols, try to reconfigure the boundaries of civic debate and public life. These symbolic politics explain why political actions are recognizably Muslim, and why "Islam" makes a difference in determining the politics of a broad swath of the world.

*Les Croyances Du Chiisme* Oct 14 2022 Ouvrage concis, d'une grande richesse spirituelle, et qui se lit très facilement. Il clarifie des aspects qui ont fait l'objet de désinformation, en mettant en avant une argumentation sans faille, claire, concise, évidente. Un bon ouvrage pour prendre connaissance du chiisme dans ses grandes lignes ou pour revoir ses bases religieuses. This book is one of the many Islamic publications distributed by Ahlulbayt Organization throughout the world in different languages with the aim of conveying the message of Islam to the people of the world. Ahlulbayt Organization (www.shia.es) is a registered Organization that operates and is sustained through collaborative efforts of volunteers in many countries around the world, and it welcomes your involvement and support. Its objectives are numerous, yet its main goal is to spread the truth about the Islamic faith in general and the Shi'a School of Thought in particular due to the latter being misrepresented, misunderstood and its tenets often assaulted by many ignorant folks, Muslims and non-Muslims. Organization's purpose is to facilitate the dissemination of knowledge through a global medium, the Internet, to locations where such resources are not commonly or easily accessible or are resented, resisted and fought! In addition, For a complete list of our published books please refer to our website (www.shia.es) or send us an email to info@shia.es

Dec 24 2020

**Insurgency and Counter-Insurgency in Iraq** Apr 20 2023 Years after the U.S. invasion of Iraq, a loosely organized insurgency continues to target American and Coalition soldiers, as well as Iraqi security forces and civilians, with devastating results. In this sobering account of the ongoing violence, Ahmed Hashim, a specialist on Middle Eastern strategic issues and on irregular warfare, reveals the insurgents behind the widespread revolt, their motives, and their tactics. The insurgency, he shows, is not a united movement directed by a leadership with a single ideological vision. Instead, it involves former regime loyalists, Iraqis resentful of foreign occupation, foreign and domestic Islamist extremists, and elements of organized crime. These groups have cooperated with one another in the past and coordinated their attacks; but the alliance between nationalist Iraqi insurgents on the one hand and religious extremists has frayed considerably. The U.S.-led offensive to retake Fallujah in November 2004 and the success of the elections for the Iraqi National Assembly in January 2005 have led more "mainstream" insurgent groups to begin thinking of reinforcing the political arm of their opposition movement and to seek political guarantees for the Sunni Arab community in the new Iraq. Hashim begins by placing the Iraqi revolt in its historical context. He next profiles the various insurgent groups, detailing their origins, aims, and operational and tactical modi operandi. He concludes with an unusually candid assessment of the successes and failures of the Coalition's counter-insurgency campaign. Looking ahead, Hashim warns that ethnic and sectarian groups may soon be pitted against one another in what will be a fiercely contested fight over who gets what in the new Iraq. Evidence that such a conflict is already developing does not augur well for Iraq's future stability. Both Iraq and the United States must work hard to ensure that slow but steady success over the insurgency is not overshadowed by growing ethno-sectarian animosities as various groups fight one another for the biggest slice of the political and economic pie. In place of sensational headlines, official triumphalism, and hand-wringing, *Insurgency and Counter-Insurgency in Iraq* offers a clear-eyed analysis of the increasingly complex violence that threatens the very future of Iraq.

**Shi'i Islam: Oxford Bibliographies Online Research Guide** Nov 15 2022 This ebook is a selective guide designed to help scholars and students of Islamic studies find reliable sources of information by directing them to the best available scholarly materials in whatever form or format they appear from books, chapters, and journal articles to online archives, electronic data sets, and blogs. Written by a leading international authority on the subject, the ebook provides bibliographic information supported by direct recommendations about which sources to consult and editorial commentary to make it clear how the cited sources are interrelated related. A reader will discover, for instance, the most reliable introductions and overviews to the topic, and the most important publications on various areas of scholarly interest within this topic. In Islamic studies, as in other disciplines, researchers at all levels are drowning in potentially useful scholarly information, and this guide has been created as a tool for cutting through that material to find the exact source you need. This ebook is a static version of an article from Oxford Bibliographies Online: Islamic Studies, a dynamic, continuously updated, online resource designed to provide authoritative guidance through scholarship and other materials relevant to the study of the Islamic religion and Muslim cultures. Oxford Bibliographies Online covers most subject disciplines within the social science and humanities, for more information visit www.aboutobo.com.

*Islam, Technoscientific Identities, and the Culture of Curiosity* Feb 06 2022 The relationship between science and religion has regained interest in the fields of history of science, social studies of science, and religious studies. An anthropological inquiry into this relationship takes a different turn from a philosophical or epistemological approach. An important contribution of an ethnographic understanding of science and Islam is the ability to generate a cultural critique of philosophical and religious assertions. This book examines how Muslim scientists and engineers, in the global context in which Islam has become an ingredient of identity discourses, are grappling with competing discourses to create new technoscientific outlooks.

*LES CROYANCES DES IMÂMITES* Jul 19 2020

*La Renovation du Shi'isme Ismaélien En Inde Et Au Pakistan* Jun 10 2022 This French-language book is the first to propose a scientific approach to the Aga Khan's religious thought, placing it in its proper perspective by revealing how the Aga Khan responded to contemporary challenges. It will be of interest to both students and scholars of history, orientalism and Islamic thought and cultures, and to anyone interested in South Asia or in the fundamental issues of religion and modernity.

*The Formative Period of Twelver Shi'ism* Nov 03 2021 Shows how the frictions and disparities between the different pockets of believers scattered throughout the Eastern Islamic world in the late ninth and tenth centuries, the relations between each of these and the Abbasid political institution favoured the narration of different bodies of the Imams' traditions

Les mondes chiïtes et l'Iran Sep 20 2020 Depuis l'invasion de l'Irak, l'actualité proche-orientale a propulsé sur la scène médiatique un chiïsme dont la "montée", signalée comme une donnée géopolitique majeure au Moyen-Orient, est parfois appréhendée comme un nouveau "péril", en Occident et par certains régimes arabes. C'est ce contexte qui a popularisé l'expression de "croissant chiite" pour désigner et souvent stigmatiser, de l'Afghanistan au Liban, une série de zones chiïtes, articulées autour de l'Iran et susceptibles de former un bloc servant les intérêts de la République islamique d'Iran. A l'inverse de ce "croissant chiite", ce livre présente les "mondes chiïtes", au pluriel, dans toute leur complexité. De l'Afrique à la Chine, sans compter les diasporas, on trouve des groupes chiïtes duodécimains souvent minoritaires parfois majoritaires. Par sa position géographique et son rôle dans l'histoire, l'Iran est au centre de ces mondes chiïtes, mais que signifie et que recouvre vraiment cette centralité? Ce livre des spécialistes des aires géographiques concernées. Il offre un parcours au coeur de ces contextes multiples, où être chiïte ne correspond jamais exactement à une même réalité sociale et culturelle, malgré des références communes, doctrinales et politiques. L'exportation de la révolution, qui fut longtemps la paradigme de l'influence iranienne sur les mondes chiïtes, a fait son temps, même si dans certains cas, tel celui du Hezbollah libanais, son héritage est évident. Quel rôle joue réellement l'Iran dans les chiïsmes en construction, à Istanbul, Bakou, Boukhara et Tachkent ou encore chez les chiïtes de Dakar? le "modèle iranien" n'est plus seulement, et, parfois plus du tout, celui d'un islam politique révolutionnaire. Du clerc rebelle Muqtadâ al-Sadr en Irak aux écoles religieuses où étudient de jeunes Pakistanaises, l'influence iranienne se décline sous de multiples formes. Pour les mondes chiïtes, l'Iran reste un formidable laboratoire d'idées.

*LE CHIISME ET L'EXTREMISME CHIITE (GULUWW)* Oct 22 2020 LE CHIISME QUI EST UNE TENDANCE PROCHE DE L'IMAM 'ALI A VUE LE JOUR A L'EPOQUE DU PROPHETE MUHAMMAD. LES ADEPTES DE CETTE TENDANCE SONT LES DUODECIMAINS. DES SECTES EXTREMISTES SONT NEES AU SEIN DE CETTE TENDANCE QUI CHERCHAIENT A S'EMPARER DU POUVOIR, A NUIRE AUX MEMBRES DE LA FAMILLE DU PROPHETE ET A DETUIRE LEURS CROYANCES AINSI QUE LES FONDEMENTS DE LA SOCIETE ISLAMIQUE. ELLE A PU ATTEINDRE CERTAINS DE SES BUTS EN FONDANT DES PETITS ETATS ET EN PORTANT ATTEINTE A L'IMAGE DES MEMBRES DE LA FAMILLE DU PROPHETE CE QUI A RENFORCE LES DIFFERENCES ENTRE LES MUSULMANS. LA CONFUSION- A LAQUELLE ON ASSISTE DE NOS JOURS- DES CHIITES ET DES SECTES EXTREMISTES EST UN RESULTAT DE L'ACTIVITE EXTREMISTE QUI A TOUCHE LES CROYANCES ET LES VALEURS SOCIALES DE LA SOCIETE ISLAMIQUE. LE NIVEAU ELEVE DE LA CONSCIENCE DES IMAMS ET DES CHIITES ET LEURS ATTITUDES RIGOREUSES VIS-A-VIS DES EXTEMISTES A EMPECHE LA REALISATION DE BEAUCOUP DE LEURS OBJECTIFS. A COTE DE LEUR ACTIVITE SUBVERSIVE, LES EXTREMISTES ONT PROVOQUE DES ACTIVITES CONSTRUCTIVES REPRESENTEES PAR L'APPARITION DE CENTAINES D'ECRITS DANS LES DIFFERENTS DOMAINES PHILOSOPHIQUES, RELIGIEUX ET POLITIQUES QUI REFUTAIENT LES OPINIONS ET LES INNOVATIONS DES EXTREMISTES ET CELA A DONNE A LA TRADITION CULTURELLE ISLAMIQUE BEAUCOUP DE GRANDS LIVRES DONT L'IMPORTANCE EST RECONNUE EN ORIENT ET EN OCCIDENT PAR TOUS LES SAVANTS.

**Islamic Ecumenism In The 20th Century** Mar 19 2023 This survey of more than one century of inner-Islamic ecumenical activities in modern times concentrates on the role of the Cairo-based Azhar University and its relations to Shiite scholars. Particular emphasis is laid on the mutual dependency of theology and politics in the modern Islamic discourse.

**Le Chiisme Tel Quel** Jan 17 2023

*Hezbollah* Sep 01 2021 Almost thirty years after its foundation, Lebanese Hezbollah remains an organization difficult to understand. An Islamist terrorist group dedicated to destroying Israel or the first Arab national Resistance to have ever defeated Tel-Aviv's troops, a patriotic and respectable party or a fascist network having managed to control all levers of Lebanese political life... what exactly is Hezbollah? How did it acquire such an important role in the Middle-Eastern game and in Lebanese politics? This book has three purposes. It first gives an articulated definition of Hezbollah, presenting a thorough history of the party, describing its well-built internal structure, and the large scope of its social and political action. It then explains the evolution of the party's mobilization. Finally, it illustrates another path, political but mainly identity-related, that of the Shiite community, today the main constituent of Lebanese society. Through a rigorous and richly documented study, mainly based on primary sources, amongst which hundreds of interviews with rank and file members, executives and officials of the party, and research material never examined before, the author unveils brand new aspects of this organization, thus completing, in a clear and efficient manner, our understanding of both the "Hezbollah phenomenon" and Lebanese politics of the last two decades.

**La religion discrète** Jul 23 2023 Les croyances et les pratiques shi'ites restent encore peu connues. D'abord, parce que les études scientifiques du shi'isme, dans leur grande majorité, sont très récentes. Il y a ensuite les aléas de l'Histoire - et les rivalités idéologiques qui en résultent - dont une des conséquences majeures a été, à l'intérieur même du shi'isme, l'ostracisme appliqué aux pensées déviantes et la censure des textes jugés problématiques. Enfin, la religion shi'ite elle-même, se définissant dans ses sources de base comme une doctrine fondamentalement esotérique et initiatique, ne se révèle pas toujours facilement. Rien de plus normal dans ces conditions qu'une partie de l'enseignement religieux, sans doute celle jugée la plus essentielle, soit protégée par les règles qui régissent tout l'esotérisme. Ces multiples raisons, extrinsèques aussi bien qu'intrinsèques au shi'isme, font de celui-ci une religion discrète et méconnue. Le présent ouvrage examine quelques aspects peu explorés de l'histoire et de la spiritualité shi'ite dans toute leur complexité. Dans la diversité de leurs manifestations, croyances et pratiques trouvent consistance et cohérence dans l'am-bivalence de la figure de l'Imam, point de départ et aboutissement de la foi, dans le rôle déterminant de la connaissance et de l'initiation, dans le dualisme ontologique et anthropologique.

**Ifriqiya** May 17 2020

**Islam and Gender** Jan 05 2022 Following the Islamic Revolution of 1979 and the re-introduction of Sharica law relating to gender and the family, women's rights in Iran suffered a major setback. However, as the implementers of the law have faced the social realities of women's lives and aspirations, positive changes have gradually come about. Here Ziba Mir-Hosseini takes us to the heart of the growing debates concerning the ways in which justice for women should be achieved. Through a series of lively interviews with clerics in the Iranian religious center of Qom, she seeks to understand the varying notions of gender that inform Islamic jurisprudence and to explore how clerics today perpetuate and modify these notions. Mir-Hosseini finds three main approaches to the issue: insistence on "traditional" patriarchal interpretations based on "complementarity" but "inequality" between women and men; attempts to introduce "balance" into traditional interpretations; or a radical rethinking of the jurisprudential constructions of gender. She introduces the debates among the commentators by examining key passages in both written and oral texts and by narrating her meetings and discussions with the authors. Unique in its approach and its subject matter, the book relates Mir-Hosseini's engagement, as a Muslim woman and a social anthropologist educated and working in the West, with Shi'i Muslim thinkers of various backgrounds and views. In the literature on women in Islam, there is no account of such a face-to-face encounter, either between religion and gender politics or between the two genders.

*Iran in the International System* Apr 08 2022 Drawing on Iran's history and its relations with great powers and regional neighbours, this book addresses the question of how much continuity and/or change there is in Iranian international relations since the Iranian revolution. Iran has often been at the centre of the political debate on both the Gulf region and the transatlantic relations. Following the Trump administration's withdrawal from the Viennese nuclear agreement in May 2018 signed by the five permanent members of the UN-Security Council, the relationship between Iran and the world entered a new phase. With high expectations within Iran for improved relations with Europe, the this book calls for a new and innovative approach to be undertaken by the Iranian leadership towards the US, Europe and Asia if Iran is to find a role for itself within regional and international structures. Exploring power relations, negotiations, the role of international institutions and international law, the contributors consider the relations among central powers that influence Iran's internal and external affairs; and examine Iran's domestic motives and role in the local and regional context. This book will be of interest to scholars and students of Politics, International Relations, Iranian Politics, Iranian Foreign Policy. It may also provide insights for policymakers, journalists, and the military.

**L'Islam chi'ite** Aug 24 2023 L'islam chi'ite a fait irruption dans notre culture lors de la Révolution iranienne de 1979. Il a suscité la fascination et l'enthousiasme de l'intelligentsia occidentale, puis la peur, la méfiance, l'indignation. Au Liban, où il représente un tiers de la population, il a été associé à de multiples effusions de sang pendant la guerre civile. En Irak, après la guerre du Koweït, un soulèvement désespéré de la majorité chi'ite a été durement réprimé. Aujourd'hui, chi'isme est devenu synonyme de violence : Hezbollah, Jehâd islamique, prise d'otages... Le chi'isme n'est pas que cela. Né à la mort du Prophète, d'une querelle de succession qui opposait l'Imam Ali, écarté du pouvoir, à la majorité sunnite, il a développé une philosophie spéculative, une mystique visionnaire, comme s'il compensait dans l'ordre spirituel les désillusions de l'ordre temporel. Les croyances du chi'isme sont fondamentalement celles de l'islam - unité de Dieu et prophétie de Mohammad - mais, à la différence des sunnites, les chi'ites attendent le Douzième Imam qui viendra à la Fin des temps inaugurer un règne de justice et de vérité. La théologie chi'ite parle du rapport de l'homme à Dieu, des rapports . entre les hommes dans la cité d'ici-bas et aussi des rapports entre l'homme et la femme. Elle permet, voire encourage le mariage provisoire, que les ulémas nomment joliment le " mariage de plaisir ". Le renouveau du chi'isme a été source de graves conflits et d'innombrables malentendus. Comment cette religion de salut, jalousement indépendante du pouvoir politique, a-t-elle pu servir d'idéologie pour une révolution? Le discours révolutionnaire des âyatollâhs ne fait-il pas oublier la spiritualité qui est à sa source ? A l'issue d'une vaste enquête, ce livre montre le péril qui guette les religions universelles lorsqu'elles sont secouées par les mirages révolutionnaires.

**Les mondes chiïtes et l'Iran** Aug 20 2020 Depuis l'invasion de l'Irak, l'actualité proche-orientale a propulsé sur la scène médiatique un chiïsme dont la "montée", signalée comme une donnée géopolitique majeure au Moyen-Orient, est parfois appréhendée comme un nouveau "péril", en Occident et par certains régimes arabes. C'est ce contexte qui a popularisé l'expression de "croissant chiite" pour désigner et souvent stigmatiser, de l'Afghanistant au Liban, une série de zones chiïtes, articulées autour de l'Iran et susceptibles de former un bloc servant les intérêts de la République islamique d'Iran. A l'inverse de ce"croissant chiite", ce livre présente les "mondes chiïtes", au pluriel, dans toute leur complexité.

**Guardians of Shi'ism** Sep 13 2022 Based on a political sociology of two families of religious scholars, al-Hakim and al-Khu'i, Elvire Corboz explains the internal workings of transnational leadership patterns in Shi'ism for the first time.

**Histoire, Monde et Cultures religieuses. N-28. D'une croyance à l'autre, le cas de l'islam**May 29 2021 Le Dossier D'une croyance à l'autre, le cas de l'islam, Dirigé par Oissila Saaïdia avec les contributions de Mohamed-Chérif Ferjani, Katia Boissevain, Macoumba Diop, Frédérique Louveau, Lionel Obadia, Mustapha Oukacha, Bernard Botiveau. Les bouleversements qui ont touché une partie du monde arabe incitent à dépasser des discours qui insistent sur une exception musulmane caractérisée par l'immobilisme des croyants et des adhésions religieuses. De cette exigence est issu le projet de constituer un dossier initialement intitulé « Sortir d'une religion : le cas de l'islam ». Mais une rencontre scientifique, organisée à Tunis en avril 2013 avec l'Institut de recherche sur le Maghreb contemporain de Tunis, a conduit à une approche plus équilibrée dont témoigne le titre finalement retenu. La qualification de « sortie » de l'islam ne rendait pas compte d'expériences où les intéressés continuent à se vouloir solidaires de leur communauté croyante d'origine. La focalisation exclusive sur les cas de conversion hors de l'islam, généralement au profit du protestantisme évangélique, risque par ailleurs de faire passer au second plan la circulation des croyants au sein même de l'islam, notamment entre sunnisme et chiïsme. Les croyants bougent, en islam comme dans les autres religions. Il est temps de dépasser le procès d'un islam virtuel qui serait irréconciliable avec la liberté religieuse et d'observer comment les choses se passent sur le terrain, au sein de sociétés, en majorité musulmanes. Varia Prosélytisme et/ou da'wa. Réflexions sur le cas de l'islam, par Mohamed – Sghir Janjar. Chroniques Programmes de l'Iserl (Lyon), du Gremmo (Lyon) et de l'Iremmo (Paris). L'islam en ses langues : exigences du sacré et nécessités du profane, Institut d'études de l'islam et des sociétés du monde musulman. Colloque international du Crédic , Autonomie et autochtonie des Églises, Yaoundé 26-30 août 2013. Lectures À propos des changements en cours dans les sociétés musulmanes : orientations bibliographiques. Ouvrages récents publiés par Shereen El Feki, Bernard Heyberger et Rémy Madinier (dir.), Christophe Pons (dir.), Chantal Verdeil (dir.), Anne-Laure Zwilling (dir.)

*Apocalypse in Islam* Apr 27 2021 This is an eye-opening exploration of a troubling phenomenon: the fast-growing belief in Muslim countries that the end of the world is at hand. Jean-Pierre Filiu uncovers the role of apocalypse in Islam over the centuries, and highlights its extraordinary resurgence in recent decades.

**Gnostic Apocalypse and Islam** Aug 12 2022 Of the several works on the rise and development of the Babi movement, especially those dealing with the life and work of its founder, Sayyid Ali Muhammad Shirazi, few deal directly with the compelling and complex web of mysticism, theology and philosophy found in his earliest compositions. This book examines the Islamic roots of the Babi religion, (and by extension the later Baha'i faith which developed out of it), through the Qur'anic commentaries of the Bab and sheds light on its relationship to the wider religious milieu and its profound debt to esoteric Islam, especially Shi'ism. Todd Lawson places the two earliest writings of the Bab within the diverse contexts necessary to understand them, in order to explain why these writings made sense to and inspired his followers. He delves into the history of the tafsir (Qur'an commentary) genre of Islamic scholarship, situates these early writings in the Akhbari, Sufi and most importantly Shaykhi traditions of Islam. In the process, he identifies both the continuities and discontinuities between these works and earlier works of Shi'i tafsir, helping us appreciate significant elements of the Bab's thought and claims. Filling an important gap in the existing literature on the Babi movement, this book will be of greatest interest to students and scholars of Qur'an commentary, Mysticism, Shi'ism, the modern history of Iran and messianism.

**Paradise Lost** Mar 27 2021 This book probes, from various angles, into the forever problematic relationship between the Middle East and Western Europe, between a revitalizing Islamic and a post-Christian civilization. In singling out the intercultural nature of events and clashes, it advances an innovative, interactive style of scholarship.

**The Caliphate at War** May 21 2023 ISIS's astonishing and unexpected military victories in 2014 and 2015 redrew the geopolitical map of the Middle East. Media attention focused on the organisation's savage treatment of its enemies and its ability to attract foreign fighters, but as this dispassionate book demonstrates it also made important innovations in strategy, ideology and governance. Ahmed S. Hashim argues that by focusing their ideology first and foremost on extreme anti-Shia sectarianism — rather than on Western 'infidels' — ISIS' founders were able to present themselves as the saviours of what they saw as the embattled Sunni 'nation' in Iraq. This enabled them to win the support of Sunni communities. Moreover, ISIS' stunning ability to take major cities was a result of its innovative tactics. It sowed terror in advance of its attacks by using targeted assassinations to kill key city leaders, and its decentralised regional command structure facilitated an unusual degree of coordination between small assault units. At the same time the organisation made a serious effort to engage in state-building and population control. By going beyond the often starkly unpleasant current affairs of the Islamic State, The Caliphate at War undertakes an essential investigation into the successes of the group, to better understand how the movement has survived, thrived, and reshaped the Middle East.

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