

Access Free Spiritual Metaphysical And New Trends In Modern As Pdf Free Copy

American Metaphysical Religion The Now Age The Metaphysical Club New Thought New Metaphysical Foundations of Modern Science Upstate Cauldron The Principles of New Thought Light Words The New Metaphysics A Republic of Mind and Spirit New Age Metaphysics On the Resurrection of the Dead Emergence Philosophy of Religion for a New Century The Mechanical World Radical Spirituality The Metaphysics of Evolution God and the New Metaphysics The Metaphysics of Identity Christian Metaphysics, or Plato, Malebranche, and Gioberti ... compared with the modern Schools of Psychology Metaphysical Animals New Essays in Metaphysics Reconnecting to The Source The New Cycle Theoretical Philosophy, 1755-1770 The Book of Lies New Waves in Metaphysics The Metaphysics and Ethics of Death The Spiritual Child A Theology of Compassion Spinoza's Religion Sense and Goodness Without God From Truth to Reality Aspects of Truth The New Age Primer Field of Compassion New World Metaphysics Groundwork for a New Kind of African Metaphysics Secrets of Metaphysics Divine Intervention

First volume of the first comprehensive edition of the works of Kant in English translation. Philosophy of Religion for a New Century represents the work of nineteen scholars presented at a conference in honor of Eugene T. Long at the University of South Carolina, April 5-6, 2002. This volume is a good example of philosophy in dialogue; there is both respect and genuine disagreement. First, an account of our present situation in the Philosophy of Religion is given, leading to a discussion of the very idea of a 'Christian Philosophy' and the coherence of the traditional concept of God. The implications of science and a concern for the environment in our concepts of God are carefully examined. A discussion follows on the possibility of speech about God and silence about God. Since much of modern European philosophy is concerned with the 'Death of God' theme, the positions of Nietzsche and some of his twentieth-century interpreters are presented. There are presentations on Feminist Approaches to Philosophy of Religion, and Comparative Religion is examined in relation to cultures and the demands of rationality. The volume concludes with a critical dialogue on the relation of Religious Discourse to the Public Sphere. Developing global awareness has led to significant change in the Philosophy of Religion. One-dimensional approaches have given way to honest dialogue. The traditional boundaries between the secular and the religious have shifted, and new approaches to traditional problems are required. This volume presents examples of these new approaches. Renowned authority on science and philosophy Dr. Ervin Laszlo explores the implications of the new quantum sciences to move beyond the limits of reality as we know it—and find our way again in our “in-formed,” purposively evolving universe. Reconnecting to the Source is a powerful new book on the science of spiritual experience by Dr. Ervin Laszlo. A well-known figure in the fields of new science, consciousness, and spirituality, Dr. Laszlo has inspired some of today's most important figures in science and philosophy. In Reconnecting to the Source he unpacks the science behind spiritual experience, investigating the ways in which we can access realms of experience beyond the everyday. It is in these moments, when our conscious minds are in contact or perhaps even overridden by our unconscious selves, that we can explore the depths of spiritual meaning. In addition to a foreword by Deepak Chopra, the book includes new, never before published contributions from a long list of well-known writers and public figures—including Jane Goodall, Barbara Marx Hubbard, Zhi-Gang Sha and many more. Each contributor has written about a unique spiritual experience of their own, sharing moments in their lives that are outside of the boundaries of the usual and reflecting on the importance of these moments. This revolutionary and powerful book will challenge you to reconsider the boundaries of our own experience and change how we look at the world around us. It is a unique, never before available resource for people who want to know how they can consciously align with the forces and “attractors” that governs the universe, and brought us, living, conscious people on the scene in the great processes of evolution that unfold here on Earth. It is not far-fetched to say that much of what is termed “African metaphysics” remains a traditional affair, without the sort of critical analysis that sheds away the burden of myths and ethnocentric rigidity. African ideas about the nature of being, God, causality, death, etc., have largely remained the same and unchallenged, mainly due to the hesitancy of some African scholars to question these suppositions or build beyond them. In this book, Aribiah David Attoe presents a unified African metaphysics that first interrogates important notions held by many traditional African thinkers, and then builds upon them to propose a largely materialistic account of African metaphysics. The book re-imagines and reconstructs the idea of God, being, causality and death in African metaphysics, tackling some of the problems associated with these concepts in African thought. It also opens up new vistas of thought, while engaging and encouraging African metaphysicians to explore a previously ignored perspective. The roots of New Thought can be traced back to the early 1800 s, and like any spiritual movement, the interpretation and application of basic principles tend to evolve with society in a changing world. From our vantage point in the 21st century, we can see that despite the diverse path New Thought has taken, its core beliefs continue to be a source of comfort for individuals seeking spiritual strength and encouragement. What are these basic principles and why do they provide a long-lasting spiritual foundation? In THE PRINCIPLES OF NEW THOUGHT, author April Moncrieff has answered this question and clarified the unique aspects of New Thought by explaining the Biblical and individual influences that sparked this spiritual way of life. Not stopping there, this intriguing book will make one realize that the philosophy actually dovetails more closely with Biblical teachings than many of today s traditional Christian groups. Ernest Holmes was quoted as saying, The Principles governing the New Thought movement are universal but individually and independently applied. In other words, even though the one True Source behind New Thought has forever been available, the spiritual laws are useless without the acknowledgement and action of each and every soul. Here's a new book that takes New Thought followers to the original roots of this world-wide movement, so they can understand and build a stronger spiritual life of their own. 2014 Reprint of 1935 Edition. Full facsimile of the original edition. Not reproduced with Optical Recognition Software. Clarence Mayer's "Secrets of Metaphysics" occupies a unique place in the history of scientific spiritual metaphysics—a religio-philosophical movement having its origin in 19th century America (often referred to as "New Thought," and not unrelated to Christian Science)—and continues to do so today, thanks to this timely reissue. From its first appearance in 1933 "Secrets of Metaphysics" contributed a truly new type of work to the large and still growing body of instructional and inspirational literature flowing from the various schools of spiritual metaphysics and reaching a public always edified, but still wanting in the knowledge exactly how to apply these wonderful truths. Not that this information was absent from Dr Holmes' own "The Science of Mind" (to which there were really no comparable texts); but what was wanting in the entire field, across all denominational lines, was something like a working manual of the new "science," the emphasis being on its deductive application. Mayer's classic work provides such a manual and for this reason remains timely to this day. Our edition contains a new introduction and list of errata by Arthur Vergara, D.D. The philosophical problem of identity and the related problem of change go back to the ancient Greek philosophers and fascinated later figures including Leibniz, Locke, and Hume. Heraclitus argued that one could not swim in the same river twice because new waters were ever flowing in. When is a river not the same river? If one removes one plank at a time when is a ship no longer a ship? What is the basic nature of identity and persistence? In this book, André Gallois introduces and assesses the philosophical puzzles posed by things persisting through time. Beginning with essential historical background to the problem he explores the following key topics and debates: mereology and identity, including arguments from 'Leibniz's Law' the constitution view of identity the 'relative identity' argument concerning identity temporary identity four-dimensionalism, counterpart and multiple counterpart theory supervenience the problem of temporary intrinsics the necessity of identity Indeterminate identity presentism criteria of identity conventionalism about identity. Including chapter summaries, annotated further reading and a glossary, this book is essential reading for anyone seeking a clear and informative introduction to and assessment of the metaphysics of identity. This study is a new look at the question of how God can act upon the world, and whether the world can affect God, examining contemporary work on the metaphysics of causation and laws of nature, and current work in the theory of knowledge and mysticism. It has been traditional to address such questions by appealing to God's omnipotence and omniscience, but this book claims that this is useless unless it can be shown how these two powers "work." Instead of treating the familiar problems associated with omnipotence and omniscience, this book asks directly whether, and how, causal interactions between God and His world could occur: both between God and the physical world (miracles) and between God and other minds (mystical experience), as well as between the world and God (divine perception). Fales examines current thinking (which is diverse) about the very nature of causation, laws of nature, and agency. In the tradition of Teilhard de Chardin and Thomas Berry, Judy Cannato invites spiritual seekers to embrace the way in which an understanding of religion and the spiritual path is informed and illumined by cutting-edge science. Cannato's newest book is a must-read for those interested in how the new cosmology and the Christian story can be understood in harmony with one another. She shows how modern scientific discoveries demonstrate that at the most fundamental of levels all life is connected and that humankind participates in the unfolding of the universe. This book's compelling and radical call to transformation will inspire readers to choose collaboration and peace over competition and conflict. The Metaphysics and Ethics of Death brings together original essays that both address the fundamental questions of the metaphysics of death and explore the relationship between those questions and some of the areas of applied ethics in which they play a central role. The wholesale rejection of metaphysics today has become the test of the postmodern. In this groundbreaking volume Oliver Davies argues for a renewal of metaphysics, as the language of createdness, based not in a return to outmoded concepts of essence but in a dynamic new understanding of ontology as narrative and performance. This repairing of the Western metaphysical tradition is grounded both in the divine self-naming in Exodus—which, for the rabbis, identified God's presence in the world with God's compassionate acts—and in the compassionate resistance of Etty Hillesum and Edith Stein to the violence of the Holocaust. Building on a new metaphysics of compassion that is attentive to the histories of the contemporary world, Davies offers a renewed systematic theology of divine speech and relation, focused in Jesus Christ, who, as the triadic "Word" of God, speaks creatively at the heart of human culture and action and who, as the redeeming "Compassion" of God, regenerates the world. This volume displays fifteen of the many lively options in the field of metaphysics. The authors, having finished their formal education in the 1960s or later, belong to the generation of philosophers whose rebellion was against those who thought they saw metaphysics in the grand sense to be passe or impossible. The authors also share a commitment to the importance of metaphysics for the social and cultural life of our time. Despite the diversity of argued opinions on the fundamental array of metaphysical topics, these essays display the zest of a reborn enterprise, at once appropriating a rich and honorable past and moving into new areas only recently thought illegitimate for philosophy. This book introduces New Thought, a more-than-a-century-old movement dedicated to the healing of body, pocketbook, and interpersonal relationships through persistent positive thinking and the acceptance of one's indwelling divinity. New Thought applies religious beliefs to solve the problems of daily living. Based largely on teachings from the Bible, it also incorporates Eastern wisdom and psychological principles. It is practical, spiritual, and distinctly American. The authors provide historical background, philosophical perspective, and new understanding. New Thought fulfills the contemporary hunger for a spirituality that promotes both the practice of the presence of God and health, wealth, and happiness here and now. This book is for everyone who wants to go deeper than most popular writing on spirituality and self-improvement, much of which is indebted to New Thought. New Thought still is evolving; it may yet be the point at which religion, philosophy, and science come together as the most effective combination to move the world to greater peace, plenty, health, and harmony. Whether you accept New Thought or reject it, it is important to learn more about what New Thought is, where it came from, how it is evolving, and how to use it, if you wish. These topics are what this book is about. A guide to the phenomenal crop of prophets, cults, and utopian communities that arose in Upstate New York from 1776 to 1914. From 1776 to 1914, an amazing collection of prophets, mediums, sects, cults, utopian communities, and spiritual leaders arose in Upstate New York. Along with the best known of these, such as the Shakers, Mormons, and Spiritualists, this book explores more than forty other spiritual leaders or groups, some of them virtually unknown, but all of them fascinating. The author uncovers common threads that characterize these homegrown spiritualities, including roots in Western esoteric traditions, liberation from the psychological pressures of dogmatic Christianity, a preoccupation with sex, and involvement in the radical reform movements of the day. In addition to maps and photographs of surviving buildings and monuments, the book also features a gazetteer of sites listing 150 locations connected to these groups, which may be used as a helpful travel guide to the region. “The dean of alternative spiritual history produces one of his central and most thoughtful works in Upstate Cauldron. This book is more than a cauldron: It is a melting pot into which Joscelyn Godwin blends the diffuse and complex religious movements that once converged in Upstate New York to show how we became a modern civilization indelibly stamped by the experience of spiritual outsiders. This is both splendid history and a book of wonders in uncovering lost fragments of our world. Throw away your highlighter—because you won't know where to stop.” — Mitch Horowitz, author of Occult America: White House Séances, Ouija Circles, Masons, and the Secret Mystic History of Our Nation “What a fascinating book! Upstate Cauldron takes a refreshing and new look at the period of time when Upstate New York was the center of the Spiritualist movement in America. Joscelyn Godwin has written a book that is very difficult to put down, introducing us to the most wonderful and exotic individuals. People like Timothy Brown, who built one of the most intricate (and most photographed) homes in Central New York with his own hands and out of his own head. Can you say ‘spiritual guidance’? And we meet Kate and Maggie Fox, who may have been America's earliest rap stars. The fabulous Fox sisters used secret rapping sounds to convince converts that they were communicating with the ‘other world.’ Anthony Damiani was a spiritual godfather to many young people in the university city of Ithaca. He doled out his visions of wisdom on Ithaca's main street,

and when done, raced fifty miles to his job as a New York State Thruway toll taker. These are just some of the sometimes incredible, sometimes bizarre, but always interesting people at the core of Upstate's Spiritualism history. Godwin tells the story of a little-known historical chapter of the area with insight and great liveliness. As the author myself of a half dozen books about Upstate New York, I found this book irresistible and absorbing." — Chuck D'Imperio, author of *Unknown Museums of Upstate New York: A Guide to 50 Treasures* "Destined to become the definitive book on eccentric religion in this geographical area, this is a fascinating account of unusual and inventive religious figures and movements. Sure-handed, even-tempered, and wry, Joscelyn Godwin is the ideal guide, and his book is one that all readers will want to have in hand as they explore this historically rich and important region. What's more, it is an important book for understanding a vital part of American religious history." — Arthur Versluis, author of *American Gurus: From Transcendentalism to New Age Religion*

The *Metaphysical Club* is the winner of the 2002 Pulitzer Prize for History. A riveting, original book about the creation of modern American thought. The *Metaphysical Club* was an informal group that met in Cambridge, Massachusetts, in 1872, to talk about ideas. Its members included Oliver Well Holmes, Jr., future associate justice of the United States Supreme Court; William James, the father of modern American psychology; and Charles Sanders Peirce, logician, scientist, and the founder of semiotics. The Club was probably in existence for about nine months. No records were kept. The one thing we know that came out of it was an idea -- an idea about ideas. This book is the story of that idea. Holmes, James, and Peirce all believed that ideas are not things "out there" waiting to be discovered but are tools people invent -- like knives and forks and microchips -- to make their way in the world. They thought that ideas are produced not by individuals, but by groups of individuals -- that ideas are social. They do not develop according to some inner logic of their own but are entirely dependent -- like germs -- on their human carriers and environment. And they thought that the survival of any idea depends not on its immutability but on its adaptability. The *Metaphysical Club* is written in the spirit of this idea about ideas. It is not a history of philosophy but an absorbing narrative about personalities and social history, a story about America. It begins with the Civil War and ends in 1919 with Justice Holmes's dissenting opinion in the case of *U.S. v. Abrams*—the basis for the constitutional law of free speech. The first four sections of the book focus on Holmes, James, Peirce, and their intellectual heir, John Dewey. The last section discusses some of the fundamental twentieth-century ideas they are associated with. This is a book about a way of thinking that changed American life. Over the last several decades, the theories of emergence and downward causation have become arguably the most popular conceptual tools in scientific and philosophical attempts to explain the nature and character of global organization observed in various biological phenomena, from individual cell organization to ecological systems. The theory of emergence acknowledges the reality of layered strata or levels of systems, which are consequences of the appearance of an interacting range of novel qualities. A closer analysis of emergentism, however, reveals a number of philosophical problems facing this theory. In *Emergence*, Mariusz Tabaczek offers a thorough analysis of these problems and a constructive proposal of a new metaphysical foundation for both the classic downward causation-based and the new dynamical depth accounts of emergence theory, developed by Terrence Deacon. Tabaczek suggests ways in which both theoretical models of emergentism can be grounded in the classical and the new (dispositionalist) versions of Aristotelianism. This book will have an eager audience in metaphysicians working both in the analytic and the Thomistic traditions, as well as philosophers of science and biology interested in emergence theory and causation. In the nineteenth and early twentieth centuries, Mexicans and Americans joined together to transform the U.S.-Mexico borderlands into a crossroads of modern economic development. This book reveals the forgotten story of their ambitious dreams and their ultimate failure to control this fugitive terrain. Focusing on a mining region that spilled across the Arizona-Sonora border, this book shows how entrepreneurs, corporations, and statesmen tried to domesticate nature and society within a transnational context. Efforts to tame a 'wild' frontier were stymied by labour struggles, social conflict, and revolution. *Fugitive Landscapes* explores the making and unmaking of the U.S.-Mexico border, telling how ordinary people resisted the domination of empires, nations, and corporations to shape transnational history on their own terms. By moving beyond traditional national narratives, it offers new lessons for our own border-crossing age. This monograph examines the metaphysical commitments of the new mechanistic philosophy, a way of thinking that has returned to center stage. It challenges a variant of reductionism with regard to higher-level phenomena, which has crystallized as a default position among these so-called New Mechanists. Furthermore, it opposes those philosophers who reject the possibility of interlevel causation. Contemporary philosophers believe that the explanation of scientific phenomena requires the discovery of relevant mechanisms. As a result, new mechanists are, in the main, concerned solely with epistemological questions. But, the author argues, their most central claims rely on metaphysical assumptions. Thus, they must also take into account metaphysics, a system of thought concerned with explaining the fundamental nature of being and the world around it. This branch of philosophy does indeed matter to the empirical sciences. The chapters investigate the nature of mechanisms, their components, and the ways in which they can bring about different phenomena. In addition, the author develops a novel account of causation in terms of activities. The analysis provides the basis for many further research projects on mechanisms and their relations to, for example, the mind-body problem, realization, multiple realization, natural kinds, causation, laws of nature, counterfactuals, and scientific levels. A collection of new essays by young scholars on the cutting edge of this ancient philosophical area. Diverse topics, including ontology, free will, fundamental properties, and causation, the volume will appeal both to specialists and to anyone interested in the present and future state of metaphysics in the English-speaking world. A vibrant portrait of four college friends—Iris Murdoch, Philippa Foot, Elizabeth Anscombe, and Mary Midgley—who formed a new philosophical tradition while Oxford's men were away fighting World War II. The history of European philosophy is usually constructed from the work of men. In *Metaphysical Animals*, a pioneering group biography, Clare Mac Cumhaill and Rachael Wiseman offer a compelling alternative. In the mid-twentieth century Elizabeth Anscombe, Mary Midgley, Philippa Foot, and Iris Murdoch were philosophy students at Oxford when most male undergraduates and many tutors were conscripted away to fight in the Second World War. Together, these young women, all friends, developed a philosophy that could respond to the war's darkest revelations. Neither the great Enlightenment thinkers of the past, the logical innovators of the early twentieth century, or the new Existentialist philosophy trickling across the Channel, could make sense of this new human reality of limitless depravity and destructive power, the women felt. Their answer was to bring philosophy back to life. We are metaphysical animals, they realized, creatures that can question their very being. Who am I? What is freedom? What is human goodness? The answers we give, they believed, shape what we will become. Written with expertise and flair, *Metaphysical Animals* is a lively portrait of women who shared ideas, but also apartments, clothes and even lovers. Mac Cumhaill and Wiseman show how from the disorder and despair of the war, four brilliant friends created a way of ethical thinking that is there for us today. Christian tradition has largely held three theological affirmations on the resurrection of the physical body. Firstly, that bodily resurrection is not a superfluous hope of afterlife. Secondly, there is immediate post-mortem existence in Paradise. Finally, there is numerical identity between pre-mortem and post-resurrection human beings. The same tradition also largely adheres to a robust doctrine of The Intermediate State, a paradisiacal disembodied state of existence following the biological death of a human being. This book argues that these positions are in fact internally inconsistent, and so a new theological model for life after death is required. The opening arguments of the book aim to show that The Intermediate State actually undermines the necessity of bodily resurrection. Additionally, substance dualism, a principle The Intermediate State requires, is shown to be equally untenable in this context. In response to this, the metaphysics of the afterlife in Christian theology is re-evaluated, and after investigating physicalist and constitutionist replacements for substance dualist metaphysics, a new theory called "Eschatological Presentism" is put forward. This model combines a broadly Thomistic hylemorphic metaphysics with a novel theory of Time. This is an innovative examination of the doctrine of life after death. It will, therefore, be of great interest to scholars of analytic theology and philosophy of religion. If God does not exist, then what does? Is there good and evil, and should we care? How do we know what's true anyway? And can we make any sense of this universe, or our own lives? Sense and Goodness answers all these questions in lavish detail, without complex jargon. A complete worldview is presented and defended, covering every subject from knowledge to art, from metaphysics to morality, from theology to politics. Topics include free will, the nature of the universe, the meaning of life, and much more, arguing from scientific evidence that there is only a physical, natural world without gods or spirits, but that we can still live a life of love, meaning, and joy. **NEW YORK TIMES Bestseller USA TODAY Bestseller Publishers Weekly Bestseller** In *The Spiritual Child*, psychologist Lisa Miller presents the next big idea in psychology: the science and the power of spirituality. She explains the clear, scientific link between spirituality and health and shows that children who have a positive, active relationship to spirituality: * are 40% less likely to use and abuse substances * are 60% less likely to be depressed as teenagers * are 80% less likely to have dangerous or unprotected sex * have significantly more positive markers for thriving including an increased sense of meaning and purpose, and high levels of academic success. Combining cutting-edge research with broad anecdotal evidence from her work as a clinical psychologist to illustrate just how invaluable spirituality is to a child's mental and physical health, Miller translates these findings into practical advice for parents, giving them concrete ways to develop and encourage their children's—as well as their own—well-being. In this provocative, conversation-starting book, Dr. Miller presents us with a pioneering new way to think about parenting our modern youth. *The Book of Lies* was written by English occultist and teacher Aleister Crowley under the pen name of Frater Perdurabo. As Crowley describes it: "This book deals with many matters on all planes of the very highest importance. It is an official publication for Babes of the Abyss, but is recommended even to beginners as highly suggestive." The book consists of 91 chapters, each of which consists of one page of text. The chapters include a question mark, poems, rituals, instructions, and obscure allusions and cryptograms. The subject of each chapter is generally determined by its number and its corresponding Qabalistic meaning. • Details how, from the very beginning, America was a vibrant blend of beliefs from all four corners of the world • Looks at well-known figures such as Manly P. Hall and offers riveting portraits of many lesser known esoteric luminaries such as the Pagan Pilgrim, Tom Morton • Reveals the Rosicrucians among the first settlers from England, the spiritual influence of African slaves, the work of mystical abolitionists, and how Native Americans and Latinx people helped shape contemporary spirituality Most Americans believe the United States was founded by pious Christians. However, as Ronnie Pontiac reveals, from the very beginning America was a vibrant blend of beliefs from all four corners of the world. Based on the latest research, with the assistance of leading scholars, this in-depth exploration of four centuries of American occult and spiritual history looks at everything from colonial-era alchemists, astrologers, and early spiritual collectives to Edgar Cayce, the Hermetic Brotherhood of Luxor, and St. Germain on Mount Shasta. Pontiac shows that Rosicrucians were among the first settlers from England and explores how young women of the Shaker community fell into trances and gave messages from the dead. He details the spiritual influence of the African diaspora, the work of mystical abolitionists, and how Indigenous groups and Latinx people played a large role in the shaping of contemporary spirituality and healing practices. The author looks at well-known figures such as Manly P. Hall and lesser known esoteric luminaries such as the Pagan Pilgrim, Tom Morton. He examines the Aquarian Gospel, the Sekhmet Revival, A Course in Miracles, the School of Ageless Wisdom, and mediumship in the early 20th century. He explores the profound influence of the Bodhi Tree Bookstore in Los Angeles and looks at the evolution of female roles in spirituality across the centuries. He also examines the right wing of American metaphysics from the Silver Legion to QAnon. Revealing the diverse streams that run through America's metaphysical landscape, Pontiac offers an encyclopedic examination of occult teachers, esotericists, and spiritual collectives almost no one has heard of but who were profoundly influential. Welcome to the New Age. It is here. Now. Everywhere. From the way medicine treats the body, mind, and spirit to quantum physics and the films you see, you are noticing a changing reality. Whether you are a newcomer to this age or an adept, you will find this overview fascinating, informative, and empowering. It is a textbook designed to clarify concepts once considered alien to Western thinking. As a guidebook to expand your reality, it can change your ideas about time, space, matter, and even who you are. Questions about truth and questions about reality are intimately connected. One can ask whether numbers exist by asking "Are there numbers?" But one can also ask what arguably amounts to the same question by asking "Is the sentence 'There are numbers' true?" Such semantic ascent implies that reality can be investigated by investigating our true sentences. This line of thought was dominant in twentieth century philosophy, but is now beginning to be called into question. In *From Truth to Reality*, Heather Dyke brings together some of the foremost metaphysicians to examine approaches to truth, reality, and the connections between the two. This collection features new and previously unpublished material by JC Beall, Mark Colyvan, Michael Devitt, John Heil, Frank Jackson, Fred Kroon, D. H. Mellor, Luca Moretti, Alan Musgrave, Robert Nola, J. J. C. Smart, Paul Snowdon, and Daniel Stoljar. An introduction for Young Adults Is humankind on the brink of a major breakthrough in evolution? An introduction into the consciousness (awareness) of all people. A helpful understanding of Metaphysics for both the young and old alike. This book also contains additional recommended reading books list, many of which are available at your local library. A bold reevaluation of Spinoza that reveals his powerful, inclusive vision of religion for the modern age Spinoza is widely regarded as either a God-forsaking atheist or a God-intoxicated pantheist, but Clare Carlisle says that he was neither. In *Spinoza's Religion*, she sets out a bold interpretation of Spinoza through a lucid new reading of his masterpiece, the *Ethics*. Putting the question of religion centre-stage but refusing to convert Spinozism to Christianity, Carlisle reveals that "being in God" unites Spinoza's metaphysics and ethics. Spinoza's Religion unfolds a powerful, inclusive philosophical vision for the modern age—one that is grounded in a profound questioning of how to live a joyful, fully human life. Like Spinoza himself, the *Ethics* doesn't fit into any ready-made religious category. But Carlisle shows how it wrestles with the question of religion in strikingly original ways, responding both critically and constructively to the diverse, broadly Christian context in which Spinoza lived and worked. Philosophy itself, as Spinoza practiced it, became a spiritual endeavor that expressed his devotion to a truthful, virtuous way of life. Offering startling new insights into Spinoza's famously enigmatic ideas about eternal life and the intellectual love of God, Carlisle uncovers a Spinozist religion that integrates self-knowledge, desire, practice, and embodied ethical life to reach toward our "highest happiness"—to rest in God. Seen through Carlisle's eyes, the *Ethics* prompts us to rethink not only Spinoza but also religion itself. American spirituality—with its focus on individual meaning, experience, and exploration—is usually thought to be a product of the postmodern era. But, as *The New Metaphysics* makes clear, contemporary American spirituality has historic roots in the nineteenth century and a great deal in common with traditional religious movements. To explore this world, Courtney Bender combines research into the history of the movement with fieldwork in

Cambridge, Massachusetts—a key site of alternative religious inquiry from Emerson and William James to today. Through her ethnographic analysis, Bender discovers that a focus on the new, on progress, and on the way spiritual beliefs intersect with science obscures the historical roots of spirituality from its practitioners and those who study it alike—and shape an enduring set of modern religious possibilities in the process. The New Age buzz is everywhere—from yoga and naturopaths, to angels, Wicca and manifesting abundance. Wacky stuff? Maybe. But while your veterinarian is offering holistic healing for dogs, the corner gift shop is stocking charka kits and voodoo dolls, and your great-aunt is taking Tai Chi. The New Age is "now." You are already living in the Now Age, why not take a step into today's spiritual scene and see what the buzz is really about? Expertly guided by Zsuzsana Summer, who has been mentoring and coaching clients since 1997 in exploring metaphysical and spiritual living, you will learn all the basics of: Meditation Exploration Dreams Developing Your Psychic Skills Make Your Own Magic Manifesting Abundance Healing and Energy Work Living the Life of Your true You From angels to witchcraft, from affirmations to oracles, the spiritual path beckons us all—and whether you are just beginning your explorations, or want a guiding hand along your path, "The Now Age" can help you go from Spiritual Basics to Spiritual Bliss. Let the buzz begin or those individuals who consider themselves to be en route, that is, to be on a philosophical or theological journey as opposed to already having arrived at a resolution to their cosmic-scale issues, this investigation may prove helpful. God and the New Metaphysics examines metaphysical and cosmological proposals for an alternate vision of reality. The title of this work is a deliberate play on physicist Paul Davies' volume, God and the New Physics. The difference is that whereas his approach is a scientific one, this study comes to the subject of God and cosmology from a philosophical and theological angle, while at the same time remaining sensitive to scientific concerns. The origin of the universe remains a scientific mystery, but once it was under way, additional mysteries surface. There is a gap in our understanding, presently at least, between the world of chemistry and the onset of biology. How life arose from non-life has not been resolved. Then there is also a gap between biology and psychology, namely how an entire host of metaphysical categories arose, or at least the alleged realities to which they point. These include mind, soul, spirit, consciousness, self-consciousness, awareness, and self-awareness. Mysterious too is not only how the world began but how it will end. While the current analysis cannot hope to unravel these mysteries once and for all, it engages the thought of some of those who begin to disentangle us from the metaphysical knots in which we have tied ourselves. In sequential order it will consult the work of Alfred North Whitehead, James Lovelock, Rupert Sheldrake, Pierre Teilhard de Chardin, David Bohm, and sample the thought of several others for the insights they can bestow. Endorsements "The perennial mystery of existence has inspired tomes of both scientific and metaphysical speculation over the millennia. In God and the New Metaphysics, Herb Gruning presents a fresh perspective, one that choreographs a dance between Whitehead's process theology and recent developments in physics, biology, medicine, cosmology, and several other fields. Whether discussing Heraclitus or David Bohm, morphogenetic fields or Gaia theory, Gruning is lucid, articulate, engaging, and provocative. His readers will never think of their universe in the same way again." Stanley Krippner, Ph.D., co-author, Extraordinary Dreams and How to Work with Them, co-editor, Varieties of Anomalous Experience: Examining the Scientific Evidence "This book is a vigorous plea for a new metaphysics capable of revealing being and becoming as the texture of both the world and the nature of God." Maurice Boutin, Ph.D., J.W. McConnell Professor of Philosophy of Religion, McGill University, Montreal, Canada "God and the New Metaphysics is a handy guide ("road map") for anyone venturing on philosophical excursions into the big questions surrounding the origins of the universe itself, and of life within it. It succinctly summarizes scientific advancements and their implications for the way we view the world, since (as Herb Gruning writes) "All epistemological activity ... functions worldviewishly." In addition to dealing with the development of the philosophy of science in the context of the clashes between science and religion, the author suggests interesting lines of inquiry to help resolve the questions which will remain in the reader's mind at the end of the book, as they do in philosophy and science to the present day." Francine McCarthy, Professor of Earth Science and Great Books/ Liberal Studies, Brock University "What can abide and what must change in our understanding of God and nature? Walking the ever-shifting boundary lines between religion and contemporary science and drawing on rich resources to be found on both sides, Gruning has written a well-informed, insightful, and adventuresome book, addressing this question. And while refusing to oversimplify, he manages to write lucidly about deep and complex matters." John C. Robertson, Ph.D., Professor Emeritus, Department of Religious Studies, McMaster University "In lucid and sparkling prose, Herb Gruning provides the inquisitive layperson with a solid summary of the history and present state of the natural sciences, together with a panoply of the most significant meta-scientific reflections on the meaning and import of those sciences for the higher purposes of human life. God and the New Metaphysics offers more than a road map through the highways and byways of science, philosophy, and theology. It is a traveler's guide through adjacent territories that have been explored by other travelers, with lively commentary on the usefulness of the older guidebooks. Above all, it identifies the limits of the previous explorations, and so reveals the openness of the horizons of knowledge, instilling in the reader a sense of further adventure at the edge of the known world." 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Gowdar Veeranna, economist, Winnipeg, Canada This bold new work discusses truth, and the value of a metaphysical approach to truth, from philosophical and theological perspectives.

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